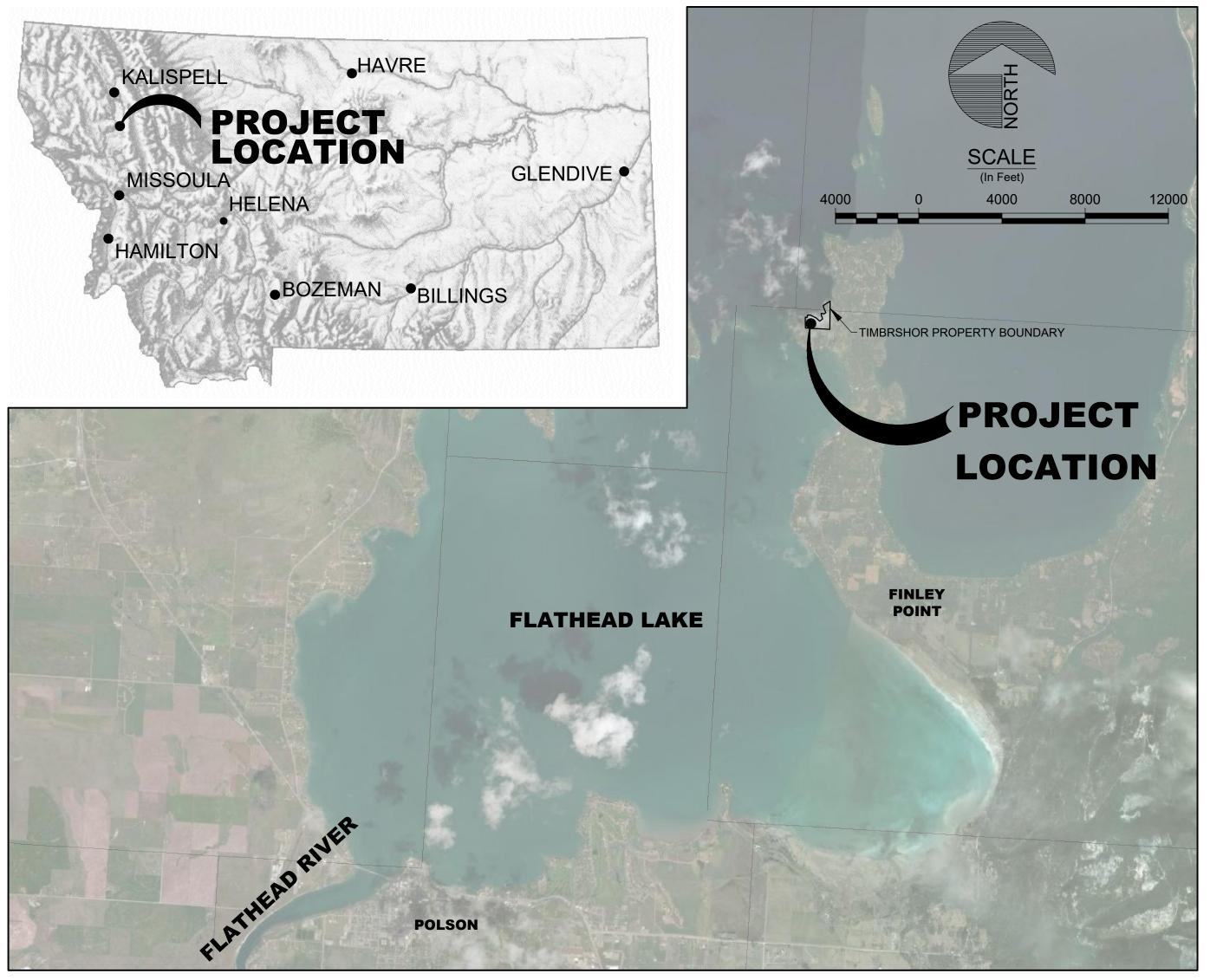
TIMBRSHOR HOMEOWNERS ASSOCIATION WELL NO. 4 PUBLIC WATER SYSTEM POLSON, LAKE COUNTY, MONTANA



AERIAL IMAGE FROM MICROSOFT BING, 2021.

CONTACTS

TIMBRSHOR HOMEOWNERS ASSOCIATION TIMBRSHOR LAKE COUNTY WATER AND SEWER DISTRICT ENTITY 102414 BLAKE JOHNSON CHAIRMAN 30371 OSPREY LANE

DESCRIPTION

CIVIL ENGINEER: HYDROMETRICS, INC. 3020 BOZEMAN AVE HELENA, MT 59601

POLSON, MONTANA 59860

CONTACT: GREG LORENSON, P.E. KARL KINGERY, P.E. 406-443-4150 (OFFICE)

NO BY DATE

ABBREVIATIONS

PPROX.	APPROXIMATE	PVC	POLYVINYL CHLORIDE
=	CUBIC FEET	R, RAD.	RADIUS
Y	CUBIC YARDS	SCH, SCHED.	SCHEDULE
Α	DIAMETER	S	SANITARY SEWER
_	FEET	TYP	TYPICAL
5	HORSEPOWER	V	VERTICAL
., INV.	INVERT ELEVATION	W, WTR.	WATER
,	INCH	W/	WITH

SCALE VERIFICATION

BAR IS ONE INCH ON

ORIGINAL DRAWING

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THIS SHEET, ADJUST

SCALES ACCORDINGLY SCALE: AS NOTED

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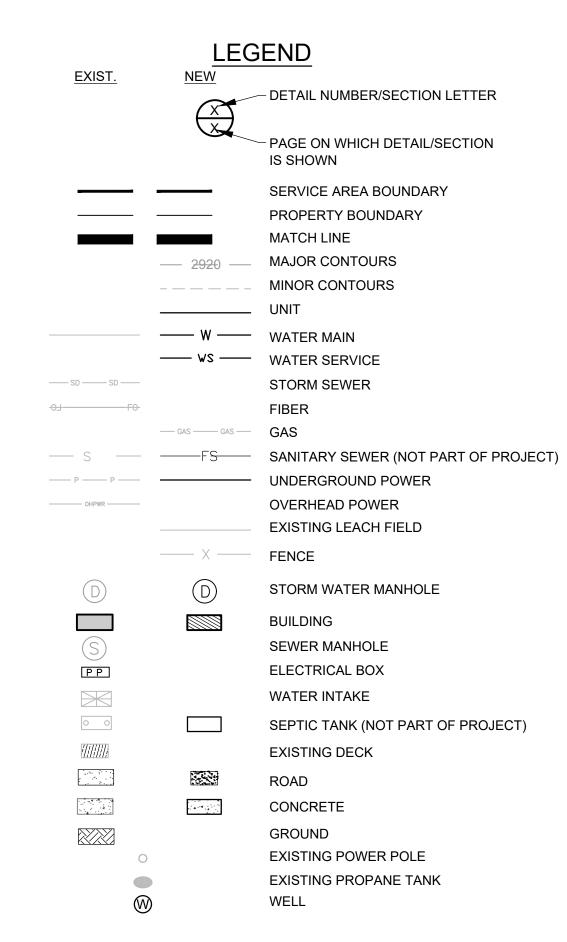
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APPROVED BY

SHEET SHEET TITLE NO. TITLE. LOCATION. AND INDEX WELL NO. 4 PWS CONFIGURATION **DETAILS** PUMPHOUSE #4 DETAILS

SHEET NOTES:

FOR DRWAINGS ADDRESSING MCCARTHY PWS AND WELL NO. 5/9 PWS, SEE SEPARATE DRAWING PACKAGE.



Hydrometrics, Inc.

Helena, Montana 59601

3020 Bozeman Avenue

Consulting Scientists and Engineers

GENERAL NOTES

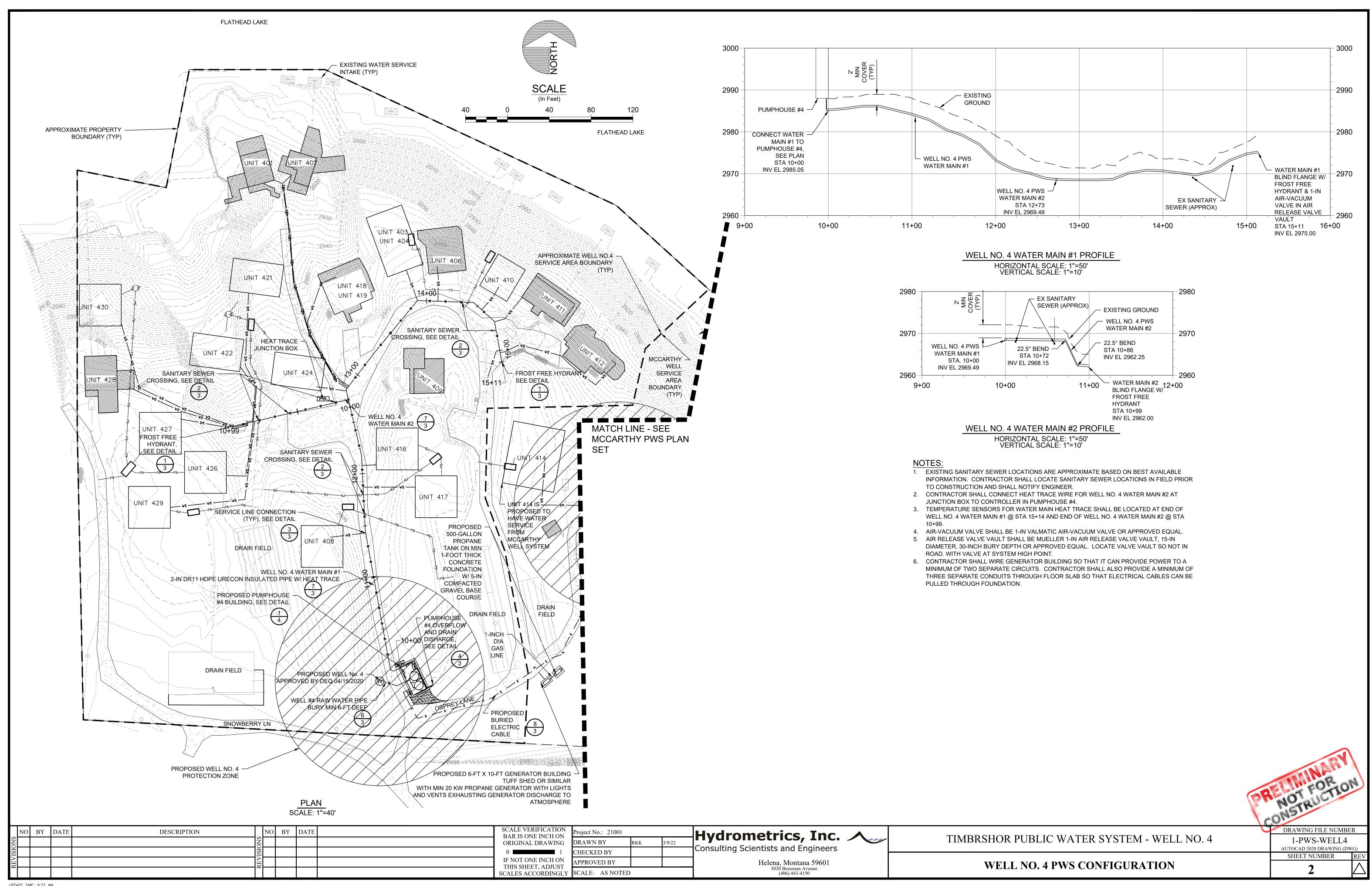
- PRIOR TO THE START OF CONSTRUCTION, A PRE-CONSTRUCTION MEETING WILL BE HELD AT THE PROPOSED WELL LOCATION AND WILL BE ATTENDED BY THE CONTRACTOR AND REPRESENTATIVES OF THE OWNER. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE ENGINEER AND OWNER
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR:
 - OBTAINING AND ADHERING TO, AT HIS OWN EXPENSE, ALL PERMITS OR LICENSES WHICH ARE NECESSARY TO PERFORM THE PROPOSED WORK, EXCEPT THOSE SPECIFICALLY LISTED AS PROVIDED BY THE OWNER OR ENGINEER.
 - PROPER NOTIFICATION OF ALL NECESSARY AGENCIES PRIOR TO CONSTRUCTION.

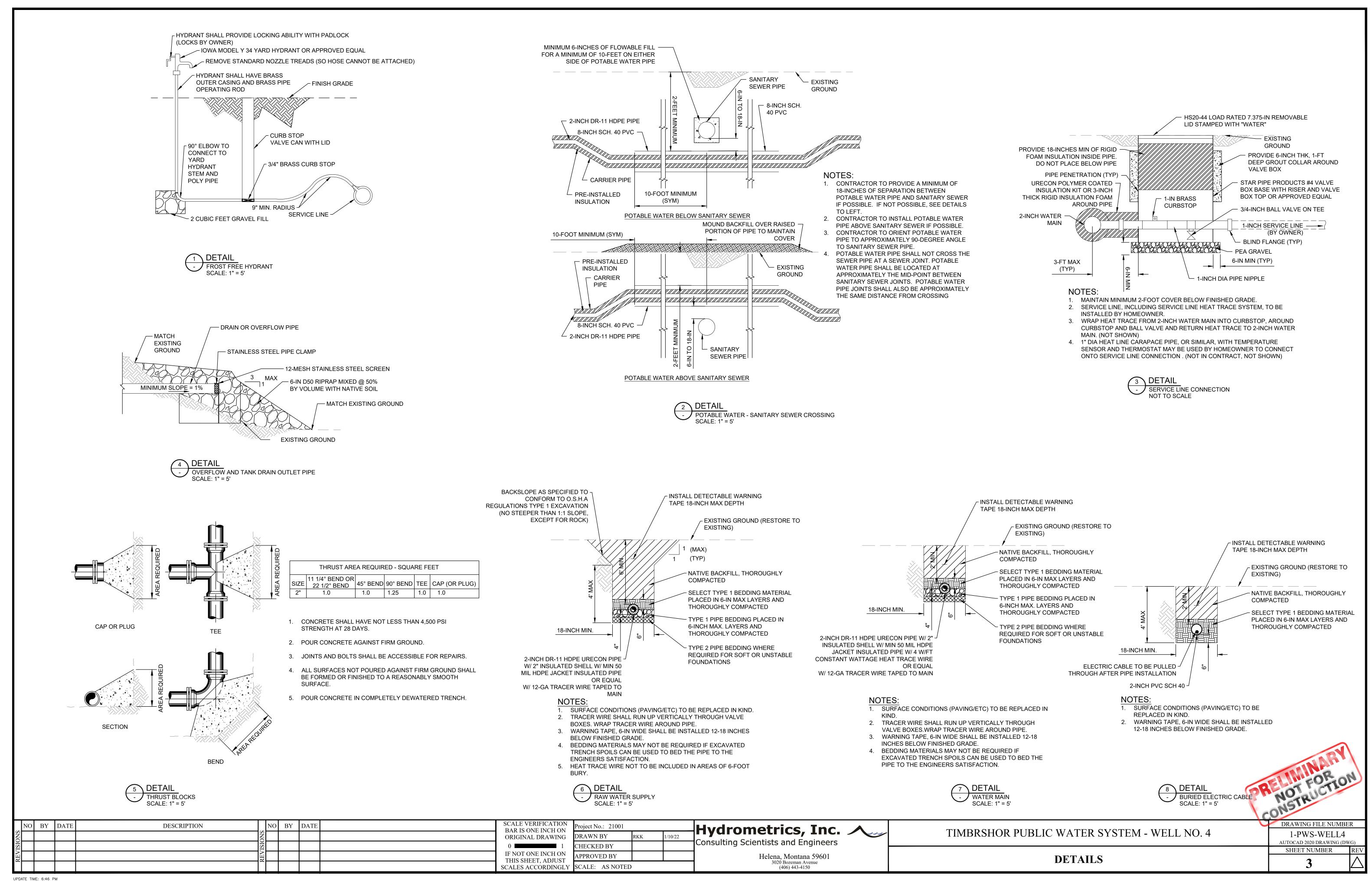
 - JOB SITE CONDITIONS AT ALL TIMES

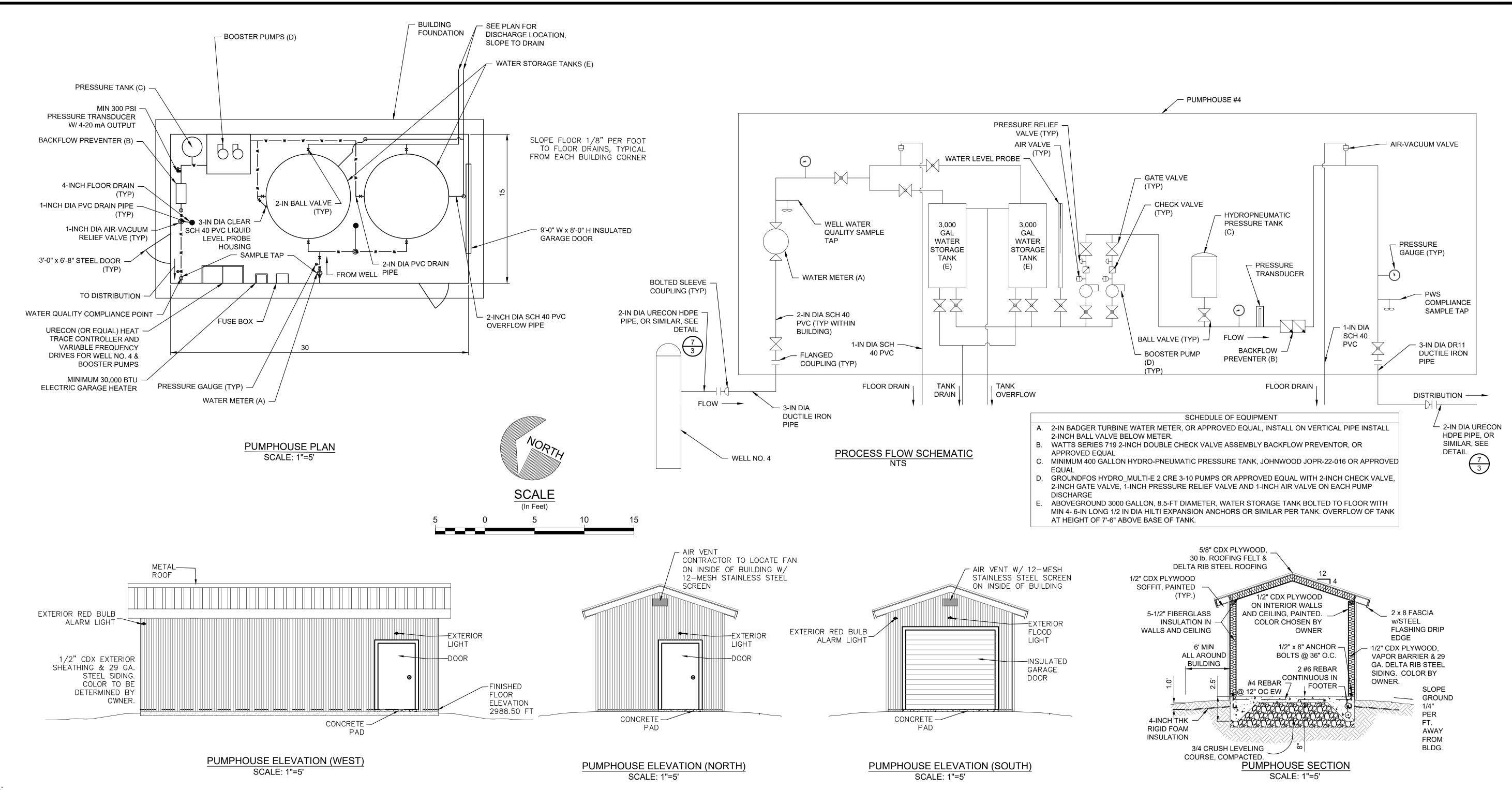
- ALL MATERIALS, CONSTRUCTION, AND TESTS SHALL BE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, INCLUDING THE DRAWINGS AND
- THE CONTRACTOR SHALL CONTACT ALL APPROPRIATE UTILITY COMPANIES AND OWNER'S REPRESENTATIVE PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION (INCLUDING DEPTHS) OF ANY EXISTING UTILITIES. ALL EXISTING UTILITIES SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR. DAMAGED UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S OWN EXPENSE
- THE DESIGN ENGINEER IS TO BE NOTIFIED OF ANY DISCREPANCY OR CONFLICT PRIOR TO CONTINUING CONSTRUCTION
- ALL ITEMS SHOWN ON THE PLANS AS EXISTING ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. THE ACTUAL LOCATION MAY VARY FROM THE PLANS, ESPECIALLY IN THE CASE OF UTILITIES. WHENEVER CONTRACTOR DISCOVERS A DISCREPANCY IN LOCATIONS, HE SHALL CONTACT ENGINEER IMMEDIATELY.
- NOR EROSION OUTSIDE OF THE SITE CONSTRUCTION BOUNDARY IN ORDER TO CONSTRUCT THE IMPROVEMENTS SHOWN ON THESE PLANS. ANY UNSTABLE AREAS, AS A RESULT OF GROUNDWATER, ENCOUNTERED DURING THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE STABILIZED AS AGREED UPON BY THE CONTRACTOR, AND THE DESIGN ENGINEER AT THE TIME OF THEIR OCCURRENCE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL SURFACES AND RELATED STRUCTURES, TO ORIGINAL CONDITIONS (OR BETTER) AND GRADES UNLESS DESIGNATED OTHERWISE ON THE DRAWINGS.
- ALL ELEVATIONS SHOWN ARE TO TOP OF GROUND EXCEPT WHEN OTHERWISE SPECIFICALLY NOTED
- THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT ALL TIMES ONE (1) SIGNED COPY OF THE PLANS AND SPECIFICATIONS.
- A SET OF AS-BUILT DRAWINGS SHALL BE SUBMITTED BY THE CONTRACTOR TO THE ENGINEER AND THE ENGINEER WILL SUPPLY A REPRODUCIBLE SET OF THE RECORD DRAWINGS TO THE OWNER PRIOR TO ACCEPTANCE BY THE OWNER. ALL UTILITIES ENCOUNTERED DURING CONSTRUCTION SHALL BE STATIONED AND SHOWN ACCURATELY ON THE PLANS BY THE CONTRACTOR.ALL COORDINATES MUST BE SHOWN ON THE AS-BUILT PLANS SUBMITTED TO THE OWNER PRIOR TO PROJECT APPROVAL
- ALL EQUIPMENT, VALVES, PIPING, COATINGS AND APPURTENANCES SHALL BE IN COMPLIANCE WITH NSF 61.
- ALL EQUIPMENT SHALL BE CLEANED OF ALL EARTHEN AND ORGANIC MATERIALS PRIOR TO ENTERING THE SITE TO PREVENT WEED SPREAD AND AQUATIC INVASIVE SPECIES (AIS) SPREAD. VEHICLES AND EQUIPMENT MUST BE INSPECTED BY ENGINEER PRIOR TO ENTRY. SEE SPECIFICATIONS FOR REQUIREMENTS.
- CONTRACTOR WILL BE RESPONSIBLE FOR COMPLYING WITH THE TERMS OF ALL PERMITS DURING THE CONSTRUCTION PERIOD INCLUDING ANY MATERIALS AND LABOR TO INSTALL AND MAINTAIN ANY NECESSARY BMP'S DURING CONSTRUCTION.
- THE CONTRACTOR SHALL NOTIFY ONE CALL @ 1-800-424-5555 FOR ONSITE UTILITY LOCATION. ALL EXISTING UTILITIES SHALL BE MARKED
- THE LOCATION OF EXISTING UTILITIES SHOWN ON THESE PLANS IS APPROXIMATE. THE CONTRACTOR SHALL FIELD VERIFY THE EXISTENCE LOCATION, DEPTH, SIZE, LINE, AND GRADE OF EXISTING UTILITIES CONNECTIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ANY DAMAGE TO THE EXISTING UTILITIES DUE TO FAILURE TO LOCATE OR PROVIDE PROPER PROTECTION WHEN LOCATION HAS BEEN IDENTIFIED.
- THE CONTRACTOR SHALL MAINTAIN SERVICE OF ALL EXISTING UTILITIES. IF SAID SERVICE IS DAMAGED, THE CONTRACTOR SHALL IMMEDIATELY REPAIR THE DAMAGE AT THE CONTRACTORS EXPENSE.
- ALL DISTURBED AREAS SHALL BE SEEDED BY THE CONTRACTOR IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- REFERENCE ALL SURVEY MONUMENTS, SECTION CORNERS, $rac{1}{4}$ CORNERS AND PROPERTY CORNERS PRIOR TO BEING DISTUR CONSTRUCTION. PLS MUST REPLACE ANY MONUMENTS AND CORNERS THAT ARE DISTURBED DURING CONSTRUCT
- CLOSE ACCESS GATES DURING NON-WORKING HOURS.
- VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88). TOPOGRAPHIC SURVEY PERFORMED BY COX IN 1
- HORIZONTAL COORDINATE SYSTEM IS A LOCAL COORDINATE SYSTEM USED BY COX DURING 2008 SURVEY.

DRAWING FILE NUMBER TIMBRSHOR PUBLIC WATER SYSTEM - WELL NO. 4 COVER SHEET NUMBER TITLE, LOCATION AND INDEX

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NOTES:

- 1. CONTRACTOR TO CONNECT RED BULB ALARM LIGHTS TO HEAT TRACE CONTROLLER AND TO BACK-UP POWER CIRCUIT TO TURN ON ALARM LIGHTS IF HEAT TRACE ALARM IS ACTIVATED OR IF BACK-UP POWER IS ACTIVATED.
- CONTRACTOR TO INSTALL CEILING LIGHTING WITHIN BUILDING SO THAT ALL AREAS OF BUILDING ARE WELL LIT.
 CONTRACTOR TO PROVIDE SMOOTH NOSE SAMPLING TAPS AT THE FOLLOWING LOCATIONS SHOWN ON PLANS:
- 3.1. ON VERTICAL RISER PIPE BETWEEN WELL AND WATER STORAGE TANKS.
- 3.2. AFTER HYDROPNEUMATIC PRESSURE TANK/BEFORE DISTRIBUTION.
- 4. WATER TANKS SHALL BE EQUIPED WITH WATERLINE CONTROLS WLC9100 LIQUID LEVEL PROBE, OR APPROVED EQUAL. CONTRACTOR TO CONFIGURE PROBE TO COMMUNICATE WITH WELL PUMP VFD TO TURN ON WELL WHEN WATER LEVEL IN TANK REACHES 6'-0" DEPTH AND TO TURN OFF AT 7'-0" DEPTH.
- 5. ON ALL BURIED WATER PIPES ENTERING OR EXITING BUILDING ENVELOPE, CONTRACTOR SHALL PROVIDE A SMITH-BLAIR 411 BOLTED SLEEVE COUPLING, OR APPROVED EQUAL AT A DISTANCE OF 5'-0" OUTSIDE OF THE BUILDING FOUNDATION. CONTRACTOR SHALL CONNECT PVC PIPE TO DUCTILE IRON PIPE VIA CONCENTRIC REDUCER (NOT SHOWN) AND FLANGED COUPLING PRIOR TO BOLTED SLEEVE COUPLING, CONTRACTOR SHALL PROVIDE 3-INCH DUCTILE IRON PIPE WITH POLYETHYLENE WRAP TO A HEIGHT OF 1-0" ABOVE THE BUILDING FLOOR SLAB.
- 6. CONTRACTOR TO PROVIDE 0-120 PSI GYLCERINE FILLED PRESSURE GAUGES AT LOCATIONS MARKED ON DRAWINGS.
- 7. CONTRACTOR TO PROVIDE MIN 400 CFM FAN TO VENTILATE BUILDING CONNECTED TO THERMOSTAT AND HUMIDITY SENSOR. OPERATIONAL POINTS TO BE DETERMINED BY OWNER.
- 8. CONTRACTOR SHALL COORDINATE WITH MISSION VALLEY POWER TO COORDINATE CONNECTION OF POWER TO PUMPHOUSE #4 AND TO ENSURE THAT BACKUP POWER PROVIDED FROM GENERATOR BUILDING WILL TURN ON IN EVENT OF LOSS OF POWER FROM MISSION VALLEY POWER SYSTEM.
- 9. CONTRACTOR TO PROVIDE A MI NIMUM OF FIVE(5) 2-INCH DIA SCH 40 PVC ELECTRICAL CONDUITS THROUGH FLOOR SLAB. (NOT SHOWN)
- 10. FOUNDATION CONCRETE SHALL OBTAIN A MINIMUM CONCRETE COMPRESSIVE STRENGTH OF 4,000 PSI 28-DAYS AFTER PLACEMENT.



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NO BY DATE DESCRIPTION NO BY DATE	SCALE VERIFICATION Project No.: 21001		DRAWING FILE NUMBER
$\overset{\circ}{\mathbb{Z}}$	BAR IS ONE INCH ON ORIGINAL DRAWING Project No.: 21001 DRAWN BY Project No.: 21001 Hydrometrics, Inc.	TIMBRSHOR PUBLIC WATER SYSTEM - WELL NO. 4	1-PWS-WELL4
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	THIS SHEET, ADJUST APPROVED BY Helena, Montana 59601 3020 Bozeman Avenue	PUMPHOUSE #4 DETAILS	4
	SCALES ACCORDINGLY SCALE: AS NOTED (406) 443-4150		<u> </u>