

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 69-5001 through 69-5009, R.C.M. 1947)

To: Clerk and Recorder
Lake County
Polson, Montana

No. 24-77-K902
E.S. 74/K330

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Borchers of Finley Point consisting of a lodge plus 50 lease residential building sites located in Lake County, Montana, have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 69-5001 through 69-5009, R.C.M. 1947 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the site plan of said subdivision is made with the understanding that the following conditions shall be met:

THAT the total number of residential building sites or their identification number as indicated on the site plan to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT the numbered site locations shall be used for residential building sites, and,

THAT the community water supply systems for the residential-structure site locations identified as 201, 202, 206, 209, 216, 217, 219, 301, 302, 305, 318, 319, 320, 403, 404, 406, 408, 409, 410, 411, 412, 413, 414, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, and 430 shall be constructed in accordance with the current standards of the Department of Health and Environmental Sciences and the plans and specifications filed with the Bureau under the seal of Douglas E. Daniels, P.E., dated 28 June, 1977, and,

THAT the community sewage disposal systems for the residential-structure site locations identified as 201, 202, 206, 209, 216, 217, 219, 301, 302, 305, 318, 319, 320, 403, 404, 406, 408, 409, 410, 411, 413, 414, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, and 430 shall be constructed in accordance with the criteria established in MAC 16-2.14(10)-S14340, the most current standards of the Department of Health and Environmental Sciences and the plans and specifications filed with the Bureau under the seal of Douglas E. Daniels, P.E. dated 20 June, 1977, and,

THAT the individual water supply and sewage disposal systems serving the existing residential-structure site locations 203, 204, 205, 210, 211, 306, 307, 308, 309, 311, 312, 314, 315, 316, 401, 402 and lodge are exempt from this statement because their creation predated applicable law, and,

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THAT the bottom of the drainfield shall be at least four feet above the water table, and four feet above all bedrock occurrences, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the owner of record of Borchers of Finley Point shall assume total responsibility for the operation of the community water and sewage disposal systems, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lake County Health Department before construction is started, and,

THAT the developer shall provide each leaser of property with a copy of the filed site plan and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,


THAT departure from any criteria set forth in the approved plans and specifications and MAC 16-2.14(10)-S14340 when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the Borchers of Finley Point site plan filed in your office as required by law.

DATED this 22nd day of July, 1977.

A.C. KNIGHT, M.D., F.C.C.P.
DIRECTOR

By:



W.O. Aikin, P.E.
Subdivision Bureau
Environmental Sciences Division



Department of Health and Environmental Sciences
STATE OF MONTANA Environmental Sciences Division

P.O. Box 1031
Kalispell, Montana 59901

John S. Anderson, M.D.
DIRECTOR

July 27, 1977

Mr. Douglas E. Daniels, P.E.
Thomas, Dean and Hoskins, Inc.
3 Sunset Plaza
Kalispell, MT 59901

Re: A community water supply system for a portion of the Subdivision known as Borchers' of Finley Point; i.e., a community water supply system composed of a Flathead Lake (source) intake which will pump the required demand flow through an intake consisting of 350 feet of 3-inch P.V.C. which will include a sequential in-line filtration, disinfection, chlorine-contact time and storage capability. Distribution out of the storage tank will be by means of 650 feet of 2-inch P.V.C. with hydropneumatic tank pressure-volume support to the individual services. As specified by plans and specifications provided this office under the seal of Douglas E. Daniels, P.E., dated June 28, 1977. E.S. 77/K345.

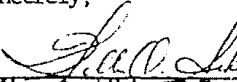
Dear Douglas:

The above referenced plans have been reviewed by engineers of the Environmental Sciences Division and were found to be satisfactory. Approval of these plans is given herewith and according to the following provisions:

- (1) THAT the residential-structure site locations which shall be served by this system are those identified on the planning-plat map as 403, 404, 406, 408, 409, 410, 411, 412, 413, 414, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, and
- (2) THAT this community water system will pump water from Flathead Lake at a depth of ten feet below the low-water surface elevation and the flow therefore will be continuously and adequately disinfected and filtered, and,
- (3) THAT any change in the above referenced plans will be submitted to the Water Quality Bureau for review prior to beginning of construction, and,

- (4) THAT upon completion of the project, the engineer will be required to submit a statement that the water supply system has been inspected and found to be installed in accordance with the plans and specifications as approved by the Department, and,
- (5) THAT this approval is given with the understanding that construction will be started within two years of this date. If more than two years elapse before beginning construction, it shall be necessary to resubmit the plans when construction is contemplated, and,
- (6) THAT as soon as the water supply serves ten (10) or more residential-site locations, the Montana State Department of Health will be given written notification of this fact, and a licensed Water Supply System Operator will be provided by the owner to perform Maintenance and Operation in accordance with Title 69, Section 5901 through 5912, R.C.M. 1947,
- (7) THAT the water supply system serving those residential structure site locations identified on the planning-plat map as 301, 302, 305, 317, 318, 319, 230 is a multi-user water supply system to be constructed in accordance with the plans and specifications provided this office under the seal of Douglas E. Daniels, P.E., dated June 28, 1977, and,
- (8) THAT the water supply system serving those residential structure site locations identified on the planning plat map as 201, 202, 206, 209, 216, 217, 219, 220 is a multi-user water supply system to be constructed in accordance with the plans and specifications provided this office under the seal of Douglas E. Daniels, P.E., dated June 28, 1977.
- (9) THAT, should the multi-user water supply system or the individual water supply systems at structure site locations identified on the planning plat map as 203, 204, 205, 210, 211, 306, 307, 308, 309, 311, 312, 314, 315, 316, 401, 402, become unsatisfactory in terms of quantity, quality or dependability plans and specification will be provided the Department to provide connection to the Borchers' of Finley Point Community Water Supply System, and,
- (10) THAT, departure from any criteria set forth in the approved plans and specifications and MAC 16-2.14(10)-S14340 when constructing the waste water treatment facility in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

Sincerely,



Wilbur O. Alkin, P.E.
Subdivision Bureau
Environmental Sciences

WOA:kah



Department of Health and Environmental Sciences
STATE OF MONTANA Environmental Sciences Division

P.O. Box 1031
Kalispell, Montana 59901

John S. Anderson, M.D.
DIRECTOR

July 21, 1977

Mr. Douglas E. Daniels, P.E.
Thomas, Dean and Hoskins, Inc.
3 Sunset Plaza
Kalispell, MT 59901

Re: A community waste water treatment plant for that Lake County Subdivision known as BORCHERS OF FINLEY POINT; i.e., a series of 5 separate multi-user collection systems consisting of 6-inch P.V.C. piping, each system to be discharged into a specific septic tank and with each septic tank to be equipped with a dual pump lift station capability by which effluents from said treatment tanks are to be pumped through pressure pipe to a common distribution box for ultimate disposal in an 1800 linear feet absorption trench drainfield as specified by plans and specifications provided this office under the seal of Douglas E. Daniels, P.E., dated June 28, 1977. E.S. 77/K329

Dear Douglas:

The above referenced plans have been reviewed by engineers of the Environmental Sciences Division and were found to be satisfactory. Approval of these plans is given herewith and according to the following provisions:


- (1) THAT the residential-structure site locations herewith approved are only those identified on the planning-plat map as 201, 202, 206, 209, 216, 217, 219, 301, 302, 305, 318, 319, 320, 403, 404, 406, 408, 409, 410, 411, 412, 413, 414, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, and,
- (2) THAT any failure or inadequacy of the existing individual or multi-user systems now in use at those residential-structure site locations identified as 203, 204, 205, 210, 211, 311, 312, 313, 314, 316, 317, 401, 402, will be corrected by inclusion into this community disposal system as soon as it can be determined whether the community disposal-site must be enlarged to provide required additional adsorption area, and,
- (3) THAT any change in the above referenced plans will be submitted to the Water Quality Bureau for review prior to beginning of construction, and,

Mr. Douglas E. Daniels, P.E.
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Borchers of Finley Point
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- (4) THAT upon completion of the project, the engineer will be required to submit a statement that the sewer system has been inspected and found to be installed in accordance with the plans and specifications as approved by the Department, and,
- (5) THAT this approval is given with the understanding that construction will be started within two years of this date. If more than two years elapse before beginning construction, it shall be necessary to resubmit the plans when construction is contemplated, and,
- (6) THAT as soon as the waste water treatment plant serves ten (10) or more residential-site locations, the Montana State Department of Health will be given written notification of this fact, and a licensed Waste Water Treatment Operator will be provided by the owner to perform Maintenance and Operation in accordance with Title 69, Section 5901 through 5912, R.C.M. 1947.
- (7) THAT the area delineated for drainfield use will be clearly identified upon the surface of the ground and this area isolated by whatever means the developer might choose to make certain that the surface of said drainfield area is not used by wheeled vehicles for any additional purpose other than that of siting sewage disposal absorption trenches.
- (8) THAT, because the system utilizes septic tanks and absorption trenches, the plans and specifications will be reviewed and approved and a septic tank permit issued by the Lake County Health Department before construction is started, and,
- (9) THAT, departure from any criteria set forth in the approved plans and specifications and MAC 16-2.14(10)-S143420 when constructing the waste water treatment facility in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

Sincerely,



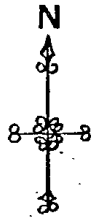
Wilbur O. Aikin, P.E.
Subdivision Bureau
Environmental Sciences Division

WOA:kah

254077

SCHEDULE A
PLAT - AMENDED

BORGHES OF FINLEY POINT
LOT 3, SECTION 7, T. 23 N., R. 19 W.



FLATHEAD LAKE

BREAKWATERS

GAS PUMPS

LAUNCH RAMP

MARINA SALES

WALK WAY

LODGE

PARKING

BOAT STORAGE
9000 sq ft

SEWAGE
TREATMENT

SECTION 12
SECTION 7
T. 23 N., R. 19 W.

N. 0° 03' E
524.7'

1/4 COR. IN.

S 86° 57' E
1171.3'

N. 0° 39' E
1341.0'

1/16 COR.

THIS IS TO CERTIFY THAT I HAVE
EXAMINED THE ABOVE PLAT AND